



NATIONAL RIFLE ASSOCIATION OF AMERICA
Incorporated 1871
11250 Waples Mill Road, Fairfax, VA 22030

NRA JUNIOR PISTOL CAMP
JULY 8-13, 2013
CAMP PERRY, OHIO

March 28, 2013

Attention All Junior Pistol Shooters!

The NRA is pleased to announce that its annual ***NRA Junior Pistol Camp*** will be held ***July 8-13, 2013***, at ***Camp Perry, Ohio***.

CAMP PROGRAM AND OBJECTIVES:

All pistol camp students will receive expert coaching in the fundamental principles and techniques of ***conventional*** and ***international*** pistol shooting. Students will be provided a safe, enjoyable learning experience that will significantly contribute to improving their shooting skills.

The pistol camp activities will conflict with the .22 cal. stage of the National Pistol Championship match. Students enrolled at the pistol camp will not be able to also participate in the .22 cal. Matches.

STAFF QUALIFICATIONS:

All instruction and coaching will be conducted by outstanding official ***NRA Certified Coaches***.

STUDENT ELIGIBILITY:

The pistol camp has been primarily designed for the intermediate shooters and, this year, advanced shooters. However, beginners will be accepted on a ***space available*** basis. Shooters need to be ***at least 12 years old***.

ADULT SPONSORSHIP:

Students who have not reached their ***18th Birthday*** by July 1, 2013, must be accompanied to Camp Perry by an adult sponsor (age 21 or older). An adult may not sponsor more than ***three junior students***.

LIMITED ENROLLMENT:

Enrollment will be limited to **50** students.

REGISTRATION AND FEES:

Registration forms and fees for camp will be accepted at NRA Headquarters on a first-come, first-served basis. For all mailed entries, the earliest postmarks will be used to determine order of acceptance. Registration fees cover all administrative costs and training materials. (The registration fees do not cover other costs such as travel and room and board.)

- **Travel Expense Reimbursement:** First-time campers are eligible for tuition and travel reimbursements up to \$500.00 per individual and up to a total of \$5000.00 for the entire camp. You must provide receipts and or vehicle mileage. The Ohio Gun Collectors Association generously provides this support.
- **Advanced Registration:** The fee for advanced registration is **\$200.00** per student, and must be received by the NRA ***not later than June 15, 2013.***
- **Standard Registration:** The fee for standard registration is **\$225.00** per student. This fee will be charged for students whose registration materials are received ***after June 15, 2013*** (postmarks will determine acceptance of all mailed materials), or for students who register directly at Camp Perry.
- In the case of cancellation, refunds will be issued less a 20% administrative fee.

All required entry forms for the pistol camp are enclosed with this letter, and consist of:

- ***Registration Form***
- ***Health History Form (this form must be notarized)***
- ***Required and Optional Equipment Form***
- ***Lodging Information***
- ***Special Power of Attorney Form (for students whose sponsor is not their parent)***

Students should review all entry forms with their parents prior to submission.

The NRA will acknowledge all student entries in writing, and Camp Perry Reporting information will be sent to each student with the acknowledgement letter.

OTHER COSTS:

Students are required to cover the cost of their room and board, plus all other incidental and personal expenses.

Cost of lodging in Camp Perry huts will be \$43.90 per night for the hut. Hut lodging arrangements must be handled directly with the Camp Perry Clubhouse Rental Office (See the enclosed *Lodging Information* materials for details).

Reimbursement of travel expenses, up to \$500.00 per individual, is available for first time campers.

CANCELLATION OF CAMP:

The NRA reserves the right to cancel the pistol camp if a minimum of 50 students have not registered by June 15, 2013. Cancellation notifications will be mailed to each registrant if the camp is canceled.

PASS THE WORD!

Let your friends and other junior pistol shooters you may know about this camp! Please feel free to make copies of all the enclosed materials, and give them to other persons who might wish to attend this pistol camp.

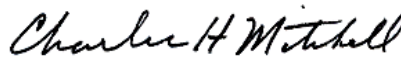
JOIN US THIS YEAR!

We at NRA hope that you will be able to join us this year for what we know will be an enjoyable and memorable learning experience. Have fun, make new friends, and improve your shooting skills... it's a great way to spend a few days this summer!

If you have any questions at all, please give us a call at (703) 267-1504. You can also write to us at:

**National Rifle Association
Training Department
Education and Training Division
11250 Waples Mill Road
Fairfax, VA 22030
ATTN: Camp Perry Pistol Camp**

Hope to see you at camp!



Charles H. Mitchell
Manager
Training Department

NOTE TO PARENTS OR GUARDIANS: Please carefully read and comply, as appropriate, with U.S.C. 922(x) (copy enclosed), when preparing your junior pistol shooter for camp.

Enclosures:

Registration Form
Health History Form
Required and Optional Equipment Form
Lodging Information
Special Power of Attorney Form
U.S.C. 922(x)

**REGISTRATION FORM 2013 NRA NATIONAL
JUNIOR PISTOL CAMP**

July 8-July 13, 2013 Camp Perry, Ohio
Revision Date: 3/28/2013

IMPORTANT:

MAIL YOUR ENTRY IN TIME TO ARRIVE AT NRA HEADQUARTERS NO LATER THAN JUNE 29, 2012.

Return this completed form with a check or Money Order made payable to NRA in the amount of \$200.00 to: NRA, Training Department (JPC), Education and Training Div., 11250 Waples Mill Road, Fairfax Virginia 22030 Attn: Camp Perry Junior Pistol Camp (\$225.00 after June 15, 2013).

PRINT OR TYPE ONLY

Camper's Information:

1. Name: First _____ MI: _____ Last: _____

2. Street Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Date of Birth: _____

5. My NRA competition classification card says I am: (check one)

Master Expert Sharpshooter Marksman No classification card

6. Years previously attended camp: _____

	Score	Year	Where
NRA or USA Shooting Jr. Air pistol	_____	_____	_____
NRA or USA Shooting Jr. .22 cal. International	_____	_____	_____
NRA .22 cal. Conventional	_____	_____	_____

8. (I do) (I do not) Authorize NRA to photograph my person or property and to publish such photographs for any lawful purpose.

9. I agree to comply with all the rules and regulations of the camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner.

10. I am in sound physical condition and can participate in the camp physical training activities. Please indicate below any exceptions or unusual circumstances. _____

11. Camper's Signature _____

12. Parent's Name: (Print) _____ Signature: _____

13. Parent's Email Address: _____ @ _____

14. Sponsor's Name: (Print) _____ Signature: _____

Sponsor's Phone: _____

15. Print your name as it should appear on your name badge: _____

16. T-Shirt size (adult sizes only-circle one): Small Medium Large X-Large XX-Large

HEALTH HISTORY FORM
2013 NRA NATIONAL JUNIOR PISTOL CAMP
July 8-July 15, 2013 Camp Perry, Ohio
Revision Date: 3/28/2013

Camper's Information:

1. (Print) Name: _____ Address: _____
City: _____ State: _____ Zip: _____
Parent's Home Phone: _____ Work Phone: _____

2. Health/Accident Insurance Company: _____
Policy No.: _____ ID No.: _____

3. Camper has or is subject to (Check if yes):

- Asthma Heart Trouble Diabetes
 Convulsions Fainting Spells Bleeding Disorders
 Allergy to any medications, food, plants, animal or insect toxins.
 Any condition that may require care, medication, or diet.

Explain: _____

- Check here if none of the above apply.
 Check here if this is camper's first time away from home.

4. Does camper have difficulty with (Check if yes):

- Homesickness Digestion Lungs
 Bed-wetting Sleep Walking Eyes/Ears/Nose/Throat

5. Any condition now requiring medication? Yes No Medication: _____

6. Any restrictions of activity for medical reasons? Yes No

Explain: _____

7. Immunizations: Date of last Inoculation

Tetanus Toxoid	_____	Polio	_____	Mumps	_____
Diphtheria	_____	Measles	_____	Rubella	_____
Pertussis					

8. PARENT AUTHORIZATION: This health history is correct to the best of my knowledge and belief, and the person herein described has my permission to engage in all prescribed activities, except as noted by me. In the event my child should require medical attention for any reason and I cannot otherwise be reached, I hereby give permission to the National Rifle Association (NRA) or such other employee or person as the NRA may designate to act in my stead and to authorize such medical treatment as my child, in the opinion of the treating physician, may require.

Information contained on this document will be treated as confidential and is requested only for the purpose of obtaining medical help in the event that it should become necessary.

Signature: _____ Date: _____
(Parent or Guardian)

9. In Case of Emergency, please notify: Name: _____
Address: _____ City: _____ Zip: _____
Home Phone: _____ Work: _____

Notarized by: _____ Signature: _____

Required/Optional Equipment List
2013 NRA NATIONAL JUNIOR PISTOL CAMP

July 8-July 13,2013 Camp Perry, Ohio

Revision Date: 3/28/13

REQUIRED ITEMS (Most, if not all, equipment items can be purchased from vendors on Commercial Row at Camp Perry).

1. .177 Caliber (4.5mm) Target Air Pistol
2. .22 Caliber Smallbore Target Pistol with Metallic Sights.
3. Hearing Protection—Ear Plugs and/or Ear Muffs
4. Eye Protection—Shooting glasses, safety glasses or prescription safety glasses.
5. Cleaning Equipment
 - a. Cleaning Rod Guide
 - b. Cleaning Rod, Single piece, plastic coated recommended, with JAG.
 - c. 2-3 Bore Brushes, .22 Cal Pistol.
 - d. Bore Cleaning Solvent, 4-6 ounce bottle (if glass bottle, should be wrapped with several layers of masking tape to help prevent breakage)
 - e. 50-100 Bore Cleaning Patches
 - f. Toothbrush for pistol cleaning
 - g. Q-Tips for pistol cleaning
6. Ammunition: 1,000 rounds of standard velocity target ammunition plus 1,000 pellets.

OPTIONAL ITEMS

1. Shooting Shoes (international).
2. Spotting Scope with stand or without stand for use in camp. (Recommend 20X min Power or Variable Power.)
3. Rain gear- rain suit or poncho and 6' X8' light weight waterproof material for use to cover shooting equipment.
4. Stopwatch or electronic timer. A timer that will permit the count-down of hours and minutes is recommended

Acceptable Pistol—The camp will accept any .22 caliber target type conventional pistol that meets Rule 3.4 of the current NRA conventional pistol rules, and 3.7 Air Pistol and 3.5 Standard Pistol type International Rules. These pistols may be used in matches sanctioned by NRA Junior Camp.

NRA Pistol Rule 3.4—A pistol authorized for use in pistol matches using cartridges commercially catalogued as the .22 Long Rifle cartridges. The long barrel must meet NRA Conventional Rule 3.4. The matches for Standard Pistol and Sport Pistol must meet NRA International Pistol Rules 3.1 and 3.5. The matches for air pistol must meet NRA International Rule 3.7.

NRA/USA Progressive-Position Pistol rules are governed by 4.1-4.14. The Progressive - Position Pistol matches will use NRA/USA Progressive - Position rules.

The check-in committee must check in the Pistols authorized for camp matches. While the competitors are in the matches or at the camp for the Junior Pistol Camp the Range Officer has the right to reject any use of the pistols in the case of a malfunction or disabled pistol.

PISTOL CAMP LODGING INFORMATION

Available Lodging Types -

Huts: 4 single beds, \$43.90 including tax, per night.

Other lodging types may be available at Camp Perry, such as open bay barracks, modular housing, and/or cottages. Current rates apply.

Reservations will only be accepted by telephone and are assigned on a first-come, first-served basis.

Beginning from April 24 through 28, 2013, you may telephone the Camp Perry Clubhouse Rental Office at 1-888-889-7010 or (614) 336-6214 daily between the hours of 9:00 am and 4:00 pm Eastern Time. You may also visit their website at www.cplcc.com for further information.

No written requests will be accepted for lodging.

When calling to book your lodging:

- Know your arrival and departure dates.
- Names and addresses of your roommates, if any.
- Credit card (MC, VISA, or American Express), a non-refundable deposit will be required when making your reservation. The deposit fee will be processed and be charged to your credit card account **at the time of your call**. (Deposit payment is equal to the first night's rent on each rental unit reserved, and is a non-refundable payment.) Deposit payment may not be moved to cover the cost of other beds. Each confirmed room's first night's rent is based on the deposit applied to that room only, if the room is canceled at any time, this deposit is forfeited.
- You will be given a confirmation number at the time of your call. No confirmation letter will be sent. Please keep this number somewhere safe. You will need to have this number to make changes and at check-in.
- Check-in time for all reservations is from 2:00 p.m. until 10:00 p.m. on your arrival date. Reservations, which are not picked up by 10:00 p.m. on the arrival date, will be considered canceled, unless arrangements have been made with the Camp Perry Clubhouse Rental Office prior to the 10:00 p.m. cut off. Checkout must be accomplished no later than 10:00 a.m. on your departure day. Additional charges will be incurred for late check-outs and no show/failure to cancel reservations.
- Requestor must be 18 years of age or older to request reservations. Proof of age may be requested upon check-in.

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, _____ a legal resident of the State of _____, and residing at _____, have made, constituted and appointed, and by these presents do make, constitute, and appoint _____ whose present address is, _____, my true and lawful attorney, to do and execute, or to concur with persons jointly interested with myself therein in the doing or execution of all or any of the acts, deeds, things, and purposes, which are hereinafter expressed: To authorize any and all medical and hospital care and treatment, either preventive or corrective, including major surgery deemed necessary by a duly licensed staff physician, at any hospital for my child/children listed below in order that their health and well being can be maintained or enhanced.

Name of child: _____

GIVING AND GRANTING unto my said attorney full power and authority to perform every act, deed, matter and thing whatsoever that shall be necessary, desirable or convenient to accomplish the ends and purposes for which this Power of Attorney is granted as fully and effectually as I might or could do in my own proper person if personally present, and thereby ratifying all that my said attorney shall lawfully do or cause to be done by virtue of these presents. FURTHER, unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL and VOID from and after _____.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE UPON THE DISABILITY OF THE PRINCIPAL IN WITNESS THEREOF,

I have hereunto set my hand and seal this _____ day of _____, 2013.

GRANTOR'S SIGNATURE

STATE OF _____
COUNTY OF _____

Acknowledge before me this _____ day of _____, 2013

My commission expires: _____.

Notary Public

18 U.S.C. 922(x)

- (1)** It shall be unlawful for a person to sell, deliver, or otherwise transfer to a person who the transferor knows or has reasonable cause to believe is a juvenile—
- (A) a handgun; or
 - (B) ammunition that is suitable for use only in a handgun.
- (2)** It shall be unlawful for any person who is a juvenile to knowingly possess—
- (A) a handgun; or
 - (B) ammunition that is suitable for use only in a handgun.
- (3)** This subsection does not apply to—
- (A) a temporary transfer of a handgun or ammunition to a juvenile or to the possession or use of a handgun or ammunition by a juvenile if the handgun and ammunition are possessed and used by the juvenile—
 - (i) in the course of employment, in the course of ranching or farming related to activities at the residence of the juvenile (or on property used for ranching or farming at which the juvenile, with the permission of the property owner or lessee, is performing activities related to the operation of the farm or ranch), target practice, hunting, or a course of instruction in the safe and lawful use of a handgun;
 - (ii) with the prior written consent of the juvenile's parent or guardian who is not prohibited by Federal, State, or local law from possessing a firearm, except—
 - (I) during transportation by the juvenile of an unloaded handgun in a locked container directly from the place of transfer to a place at which an activity described in clause (i) is to take place and transportation by the juvenile of that handgun, unloaded and in a locked container, directly from the place at which such an activity took place to the transferor; or
 - (II) with respect to ranching or farming activities as described in clause (i), a juvenile may possess and use a handgun or ammunition with the prior written approval of the juvenile's parent or legal guardian and at the direction of an adult who is not prohibited by Federal, State or local law from possessing a firearm;
 - (iii) the juvenile has the prior written consent in the juvenile's possession at all times when a handgun is in the possession of the juvenile; and
 - (iv) in accordance with State and local law;
 - (B) a juvenile who is a member of the Armed Forces of the United States or the National Guard who possesses or is armed with a handgun in the line of duty;
 - (C) a transfer by inheritance of title (but not possession) of a handgun or ammunition to a juvenile; or
 - (D) the possession of a handgun or ammunition by a juvenile taken in defense of the juvenile or other persons against an intruder into the residence of the juvenile or a residence in which the juvenile is an invited guest.
- (4)** A handgun or ammunition, the possession of which is transferred to a juvenile in circumstances in which the transferor is not in violation of this subsection shall not be subject to permanent confiscation by the Government if its possession by the juvenile subsequently becomes unlawful because of the conduct of the juvenile, but shall be returned to the lawful owner when such handgun or ammunition is no longer required by the Government for the purposes of investigation or prosecution.
- (5)** For purposes of this subsection, the term "juvenile" means a person who is less than 18 years of age.
- (6)**
- (A) In a prosecution of a violation of this subsection, the court shall require the presence of a juvenile defendant's parent or legal guardian at all proceedings.
 - (B) The court may use the contempt power to enforce subparagraph (A).
 - (C) The court may excuse attendance of a parent or legal guardian of a juvenile defendant at a proceeding in a prosecution of a violation of this subsection for good cause shown.