



NATIONAL RIFLE ASSOCIATION OF AMERICA  
Incorporated 1871  
11250 Waples Mill Road, Fairfax, VA 22030

## **NRA National Junior Advanced Competitive Smallbore Rifle Camp**

**June 22 – July 2, 2014**

**Jericho, VT**

April 4, 2014

The NRA is pleased to announce that its annual ***NRA Junior Advanced Smallbore Rifle Camp*** will be held ***June 22 – July 2, 2014***, in Jericho, VT.

### **CAMP PROGRAM AND OBJECTIVES:**

The NRA National Junior Advanced Competitive Shooting Camp is an intense, challenging and demanding training opportunity for **advanced athletes**, who attend matches to **compete**, not just shoot.

### **STUDENT ELIGIBILITY:**

This is an advanced shooting camp open to shooters 14 to 20 years in age. See the attached qualifications sheet for detailed eligibility requirements.

### **LIMITED ENROLLMENT:**

Enrollment will be limited to **20** students.

### **REGISTRATION AND FEES:**

**It is highly desirable to scan and submit the registration by email to: [coaching@nrahq.org](mailto:coaching@nrahq.org)** Registrations must be emailed or postmarked by May 5, 2014. Registration forms for camp will be accepted at NRA Headquarters on a first-come, first-served basis. For all mailed entries, the earliest postmarks will be used to determine order of acceptance. Registration fees cover all administrative costs and training materials. In the case of cancellation by the camper, refunds will be issued less a 20% administrative fee. The camp fees for 2014 are \$375.00. This fee includes instruction, targets, lodging, and meals. The remainder of the camp overhead cost is covered by a generous grant from the NRA Foundation. An email will be sent to each applicant informing them of their status approximately four weeks before the start of the camp. The NRA will acknowledge all student entries in writing via email.

### **OTHER COSTS:**

Students are required to cover the cost of their travel to and from the camp. Your travel to and from the camp location is your responsibility along with ammunition and personal expenses. **Please DO NOT arrange for travel until you receive notification of acceptance.**

#### CANCELLATION OF CAMP:

The NRA reserves the right to cancel the smallbore rifle camp if a minimum of 10 students have not registered by May 10, 2014. Cancellation notifications will be mailed and emailed to each registrant if the camp is canceled.

#### STAFF QUALIFICATIONS:

All instruction and coaching will be conducted by outstanding official ***NRA Certified Coaches, including members of the NRA National Coach Development Staff***. The coaches have extensive experience coaching advanced athletes many of whom have become national champions, collegiate scholarship athletes, All-Americans and USA Shooting Team members.

#### PASS THE WORD

Please feel free to forward copies of all the enclosed materials, and give them to other persons who might wish to attend this advanced smallbore rifle camp. This form can be downloaded here:

<http://coaches.nra.org/national-junior-shooting-camps.aspx>

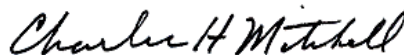
#### JOIN US THIS YEAR

We at NRA hope that you will be able to join us this year for what we know will be an enjoyable and memorable learning experience. Have fun, make new friends, and improve your shooting skills. It's a great way to spend a few days this summer!

If you have any questions at all, please give us a call at (703) 267-1589, or email at [coaching@nrahq.org](mailto:coaching@nrahq.org). You can also write to us at:

**National Rifle Association  
Training Department  
Education and Training Division  
11250 Waples Mill Road  
Fairfax, VA 22030  
ATTN: Advanced Smallbore Rifle Camp**

Looking forward to seeing you at Camp!



Charles H. Mitchell  
Manager  
Training Department



Daniel R. Subia  
NRA National Coach Trainer (Rifle/Pistol)



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**NRA National Junior Advanced Competitive Smallbore Rifle Camp  
Prerequisites and Qualifications**

April 4, 2014

Dear Prospective Rifle Camp Applicant:

The NRA National Junior Advanced Competitive Shooting Camp is an intense, challenging and demanding training opportunity for **advanced athletes**, who attend matches to **compete**, not just shoot.

A highly qualified applicant will be one that:

- Has experience in **three position smallbore** scores in major matches. Scores should average 1090 (545 half course) or higher.
- Is committed to **competing** at the collegiate level and/or as a member of the USAS National Development Team.
- Is open to coaching which will likely challenge him/her to reconsider some long-held beliefs or techniques.
- Is open to being coached, incorporating and using new ideas and techniques.
- Is open to being challenged, having mental and physical limits pushed to the next level
- Understands that the coaching staff has high expectations for them as advanced athletes
- Will put forth the required level of commitment, attitude, effort and desire to improve his or herself, both on the firing line and the classroom
- 14-20 years old at the start of camp. There are no age waivers.

The typical camp day starts with breakfast at 7:00 am and ends at 9:00pm every day except for departure day. As you make your decision to apply for this camp, understand that you need to be physically and mentally prepared for a minimum of six hours of daily shooting and two and a half hours of classroom instruction. This is an advanced camp and you need to be able to commit to handle this type of advanced training.

Fill out the registration packet in its entirety as instructed. Incomplete or improper applications can result in a delay of your application or result in not being accepted to camp.

Notification of selection will be made on or about May 22, 2014. Send in your application postmarked no later than May 5, 2014. You may supply additional information, such as other match scores, any time after your initial application. A follow-up telephonic interview by a staff coach may be needed.

**PARENTS:** Please note that we are in a remote training environment, with medical assistance (ambulance) 15 minutes away. We eat catered meals with limited to no menu flexibility and we are not equipped to properly handle athletes who are not able to **fully** participate in training, on and off the range.

**2014 NRA NATIONAL JUNIOR ADVANCED COMPETITIVE SHOOTING CAMP  
Rifle Application Form**

Name: \_\_\_\_\_ Social Security Number (SSN): XXX-XX-\_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_\_ Age: \_\_\_\_\_ Gender \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-mail: *please print neatly* \_\_\_\_\_

**T-Shirt Size:** Medium Large X-Large XX-Large

have an automatic invitation based on my participation in the 2013 Intermediate Junior Rifle Camp at Camp Perry, Ohio. A copy of my certificate is attached. (Required) (Must be 14 at start of NJACSC)

**INDIVIDUAL INFORMATION:**

A. My best **Three Position Smallbore Rifle (only)** scores in a National Championship, National Junior Olympic Championships, Regional, or Sectional competition are **(attach bulletins)**:

B. My best **Three Position Smallbore Rifle (only)** scores in league, local, or state matches (including State Junior Olympic Championships) are **(attach bulletins)**:

\*\*\*\*\*  
**HANDWRITE HANDWRITE HANDWRITE HANDWRITE HANDWRITE HANDWRITE HANDWRITE**  
**the answers to the following questions completely. Use added paper as needed.**  
\*\*\*\*\*

1. *Of the scores above, which are you most proud of and why? Which are you least proud of and why?*

2. *This camp is for **advanced competitors**. A competitor has a different mindset and training regimen than someone who goes to a match just to shoot. Why do you consider yourself an advanced competitor?*

3. *What are your specific learning goals for this camp, on and off the firing line?*

What is your current grade point average (attach a copy of your most recent report card):

**2014 NRA NATIONAL JUNIOR ADVANCED COMPETITIVE SHOOTING CAMP  
Rifle Application Form**

**PHOTOGRAPH RELEASE/AGREEMENT**

(I  DO) (I  DO NOT) authorize NRA Shooting to photograph my person or property and to publish such photographs for any lawful purpose.

Athlete's Signature: \_\_\_\_\_

Parent's Signature (if athlete is under 18): \_\_\_\_\_

(Parent Signature)

**ATHLETE AGREEMENT:**

I agree to comply with the rules and regulations of the National Rifle Association's National Junior Advanced Competitive Shooting Camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner. I further agree that I will not consume large amounts of sugar, or use any tobacco products, or consume large amounts of caffeine, or consume any alcoholic beverages or illegal drugs while attending this camp.

I am in sound physical condition and can participate **FULLY in all NJACSC activities**. If accepted I understand I will have to complete the required Camp Medical Form which will be provided in the acceptance message.

**I have listed below any exceptions or unusual circumstances that coaches may need to know for me to participate FULLY in a safe environment e.g. diet. The camp is not equipped or prepared to properly handle an athlete with challenging medical, physical, emotional, or other issues.**

Limitations (if none, so state):

\_\_\_\_\_

Athlete's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

(Required regardless of age of the athlete)

**Applications must be received no later than 10 May, 2014. Applications received after that date will be considered only on a space available basis.**

Please complete the following: Coach's Name: \_\_\_\_\_

email: \_\_\_\_\_ Telephone number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**NATIONAL JUNIOR ADVANCED COMPETITIVE SHOOTING CAMP  
MEDICAL INFORMATION FORM**

The Medical Information form will be kept onsite with CampStaff for the duration of the camp. This form requests basic medical history information and will be retained at NRA for 18 months after the camp is over.

**DATE:** \_\_\_\_\_ **SOCIAL SECURITY NUMBER OF ATHLETE:** XXX - XX - \_\_\_\_\_  
**NAME OF CAMP ATHLETE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**DATE OF BIRTH:** \_\_\_\_\_ **SEX:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_ **WEIGHT:** \_\_\_\_\_

**PARENT (or guardian) NAME:** \_\_\_\_\_  
[ ] check here if address info is same as athlete  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
Best contact phone number: (     ) \_\_\_\_\_ Alt phone number: (     ) \_\_\_\_\_

**EMERGENCY CONTACT #1 NAME:** \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**HOME PHONE:** (     ) \_\_\_\_\_ **WORK PHONE:** (     ) \_\_\_\_\_  
**CELL PHONE:** (     ) \_\_\_\_\_

**EMERGENCY CONTACT #2 NAME:** \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
Best contact phone number: (     ) \_\_\_\_\_ Alt phone number: (     ) \_\_\_\_\_

**PRIMARY CARE PHYSICIAN:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
\_\_\_\_\_  
Best contact phone number: (     ) \_\_\_\_\_ Alt phone number: (     ) \_\_\_\_\_  
Health/accident insurance carrier and appropriate policy certificate number: \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR INSURANCE CARD(S)**

\*\*\*\*\*

**To be completed by the attending medical official (Physician, Physician's Assistant or Nurse Practitioner).**

**Does this athlete have any chronic or acute medical problems?** YES: \_\_\_\_\_ NO: \_\_\_\_\_

Please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any **allergies to food, pollen, insects, or medicine:**

\_\_\_\_\_  
\_\_\_\_\_

Are any of these allergies potentially serious e.g. severely allergic to peanuts? Explain\_\_\_\_\_

\_\_\_\_\_

List any medications being taken at present time:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any other condition(s) we should be aware of, particularly those which would be problematic in a remote training site with communal living and with set catered meals:

\_\_\_\_\_  
\_\_\_\_\_

This athlete is released for **full and unrestricted** participation in the 2014 NRA National Junior Advanced Competitive Shooting Camp.

Signed by Doctor/PA/ Nurse Practitioner:

\_\_\_\_\_  
Date: \_\_\_\_\_

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**I certify that my child is fully and completely capable of participating in any and all camp activities, on or off the range, with no limitations or restrictions. (If this not, please explain):**

) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Parent/Guardian:

\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_