



NATIONAL RIFLE ASSOCIATION OF AMERICA  
Incorporated 1871  
11250 Waples Mill Road, Fairfax, VA 22030

**NRA JUNIOR SMALLBORE INTERMEDIATE RIFLE CAMP**

**JULY 5-10, 2014**

**CAMP PERRY, OHIO**

March 11, 2014

**Attention All Junior Smallbore Rifle Shooters!**

The NRA is pleased to announce that its annual ***NRA Junior Smallbore Rifle Camp*** will be held on ***July 05 – 10, 2014***, at ***Petrarca Range, Camp Perry, Ohio***.

**CAMP PROGRAM AND OBJECTIVES:**

All smallbore rifle camp students will receive expert coaching in the fundamental principles and techniques of ***3-position*** and ***4-position*** smallbore rifle shooting. Students will be provided a safe, enjoyable learning experience that will significantly contribute to improving their shooting skills.

**STUDENT ELIGIBILITY:**

The smallbore rifle camp has been primarily designed for the intermediate shooter.

All applicants are encouraged to apply as soon as possible.

**First admission** will be for junior shooters who have fired in a NRA Junior 3P or 4P Smallbore Sectional competition, then Junior's with 3P Precision Air Sectional scores. List location of sectional, type, date and score fired. (***attach a highlighted results copy***) USA 3P JORC scores will be considered. First admission is open until April 30<sup>th</sup>, 2014 (based on postmark) Starting May 1<sup>st</sup> admission will be first come, regardless of experience. You may submit as a first admission candidate if you anticipate shooting a smallbore sectional between March 1 and April 30<sup>th</sup>, 2014. Participation in that sectional will be required to keep a first admission status.

**Second Admission:** Juniors shooting 3P, Sporter Air, Beginners, or shooters who have attended NRA Advance Camp will be admitted ***on a first come basis if space is available*** after May 1, 2014. Shooters need to be at least ***12 years old***. Age Exceptions will be considered after May 1, 2014. Apply as soon as possible. If you are a second admission candidate, your application will remain on hold until after the First Admission deadline has passed on April 30, 2014. If space is available, you will be accepted on a first come basis determined by postmark. (i.e. A Second Admission candidate with a post mark of March 1<sup>th</sup> will be selected before any candidate with a postmark of May 1)

**ADULT SPONSORSHIP:**

Students who have not reached their ***18<sup>th</sup> Birthday*** by July 1, 2014, must be accompanied to Camp Perry by an adult sponsor (age 21 or older). An adult may not sponsor more than ***three*** junior students.

**LIMITED ENROLLMENT:** Enrollment will be limited to ***62*** students.

## REGISTRATION AND FEES:

Registration forms and fees for camp will be accepted at NRA Headquarters on a first-come, first-served basis. For all mailed entries, the earliest postmarks will be used to determine order of acceptance. Registration fees cover all administrative costs and training materials. (The registration fees do not cover other costs such as travel and room and board.)

- Advanced Registration: The fee for advanced registration is **\$225.00** per student, and must be received by the NRA ***not later than June 01, 2014***.
- Standard Registration: The fee for standard registration is **\$250.00** per student. This fee will be charged for students whose registration materials are received ***after June 01, 2014*** (postmarks will determine acceptance of all mailed materials), or for students who register directly at Camp Perry.
- In the case of cancellation by the camper, refunds will be issued less a 20% administrative fee.

All required entry forms for the Smallbore Rifle Camp are enclosed with this letter, and consist of:

- ***Registration Form (must include NRA Jr. Sectional scores)***
- ***Health History Form (this form must be notarized)***
- ***Special Power of Attorney Form (for campers with sponsor other than parent (this form must be notarized)***
- ***Required and Optional Equipment Form***
- ***Lodging Information***

Students should review all entry forms with their parents prior to submission.

The NRA will acknowledge all student entries in writing, and Camp Perry Reporting information will be sent to each student with the acknowledgement letter.

## OTHER COSTS:

Students are required to cover the cost of their room and board, plus all other incidental and personal expenses.

Cost of lodging in Camp Perry huts will be \$43.90 per night for the hut. Hut lodging arrangements must be handled directly with the Camp Perry Clubhouse Rental Office (See the enclosed *Lodging Information* materials for details).

## CANCELLATION OF CAMP:

The NRA reserves the right to cancel the smallbore rifle camp if a minimum of 50 students have not registered by June 01, 2014. Cancellation notifications will be mailed and emailed to each registrant if the camp is canceled.

## STAFF QUALIFICATIONS:

All instruction and coaching will be conducted by outstanding official ***NRA Certified Coaches, including members of the NRA National Coach Development Staff.***

## PASS THE WORD

Let your friends and other junior smallbore rifle shooters you may know about this camp. Please feel free to forward copies of all the enclosed materials, and give them to other persons who might wish to attend this smallbore rifle camp. This form can be downloaded here:

<http://coaches.nra.org/national-junior-shooting-camps.aspx>

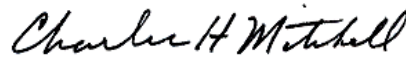
**JOIN US THIS YEAR**

We at NRA hope that you will be able to join us this year for what we know will be an enjoyable and memorable learning experience. Have fun, make new friends, and improve your shooting skills. It's a great way to spend a few days this summer!

If you have any questions at all, please give us a call at (703) 267-1589, or email at [coaching@nrahq.org](mailto:coaching@nrahq.org). You can also write to us at:

**National Rifle Association  
Training Department  
Education and Training Division  
11250 Waples Mill Road  
Fairfax, VA 22030  
ATTN: Camp Perry Smallbore Rifle Camp**

Looking forward to seeing you at Camp!



Charles H. Mitchell  
Manager  
Training Department



Daniel R. Subia  
NRA National Coach Trainer (Rifle/Pistol)

**Enclosures:**

Registration Form  
Health History Form  
Special Power of Attorney Form  
Lodging Information  
Required and Optional Equipment Form

**REGISTRATION FORM**  
**2014 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP**

July 05-10, 2014, Camp Perry, Ohio

Revision Date: 2/24/2014

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PRINT OR TYPE ONLY

**Camper's Information:**

1. Name: First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_
2. Street Address: \_\_\_\_\_
3. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Daytime Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
5. My NRA **white competition classification card** says I am a: (Check one) Attach a photocopy of your card  
 Master     Expert     Sharpshooter     Marksman     No classification card

NRA Membership Number (If applicable): \_\_\_\_\_

6. Years previously attended CAMP: \_\_\_\_\_

7.	Score	Year	Where
NRA Jr. 3 Position Sectional Score and/or:	_____	_____	_____
NRA Jr. 4 Position Sectional Score	_____	_____	_____
NRA Jr. 3 Position Air Rifle	_____	_____	_____

Attach (copies from of score sheets) Juniors without sectional scores will be accepted on a space available basis

8. (I  Do) Authorize NRA to photograph my person or property and to publish such photographs for any lawful purpose.
9.  I agree to comply with all the rules and regulations of the camp, to follow instructions as given by the camp staff, and to conduct myself in a safe and responsible manner.
10.  I am in sound physical condition and can participate in the camp physical training activities. Please indicate below any exceptions or unusual circumstances. \_\_\_\_\_  
\_\_\_\_\_

11. Camper's Signature: \_\_\_\_\_

12. Parent's Name: (Print) \_\_\_\_\_ (Signature): \_\_\_\_\_

13. Parent's Email Address: \_\_\_\_\_

14. Sponsor's Name: (Print) \_\_\_\_\_ (Signature): \_\_\_\_\_

(Required for students who will not reach their 18th birthday by July 1, 2014)

Sponsor's Phone: \_\_\_\_\_

15. Print your name as it should appear on name badge: \_\_\_\_\_

17. T-Shirt size (adult sizes only):     Small     Medium     Large     X-Large     XX-Large

HEALTH HISTORY FORM  
2014 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP  
July 05 -July 10, 2014 Camp Perry, Ohio  
Revision Date: 2/24/2014

Camper's Information:

1. (Print) Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
Parent's Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Health/Accident Insurance Company: \_\_\_\_\_  
Policy No.: \_\_\_\_\_ ID No.: \_\_\_\_\_

Camper has or is subject to (Check if yes):

- Asthma                               Heart Trouble                               Diabetes  
 Convulsions                               Fainting Spells                               Bleeding Disorders  
 Allergy to any medications, food, plants, animal or insect toxins.  
 Any condition that may require care, medication, or diet.

Explain: \_\_\_\_\_  
\_\_\_\_\_

- Check here if none of the above apply.  
 Check here if this is camper's first time away from home.

4. Does camper have difficulty with (Check if yes):  
 Homesickness                               Digestion                               Lungs  
 Bed-wetting                               Sleep Walking                               Eyes/Ears/Nose/Throat

5. Condition now requiring medication?  Yes  No Medication: \_\_\_\_\_

6. Any restrictions of activity for medical reasons?  Yes  No

Explain: \_\_\_\_\_

7. Immunizations:                      Date of last Inoculation

Tetanus Toxoid	_____	Polio	_____	Mumps	_____
Diphtheria	_____	Measles	_____	Rubella	_____
Pertussis	_____				

8. PARENT AUTHORIZATION: This health history is correct to the best of my knowledge and belief, and the person herein described has my permission to engage in all prescribed activities, except as noted by me. In the event my child should require medical attention for any reason and I cannot otherwise be reached, I hereby give permission to the National Rifle Association (NRA) or such other employee or person as the NRA may designate to act in my stead and to authorize such medical treatment as my child, in the opinion of the treating physician, may require.

Information contained on this document will be treated as confidential and is requested only for the purpose of obtaining medical help in the event that it should become necessary.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Guardian)

9. In Case of Emergency, please notify: Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_

Notarized by: \_\_\_\_\_ Signature: \_\_\_\_\_

SPECIAL POWER OF ATTORNEY

*(To be sent with the adult sponsoring the junior)*

KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_  
a legal resident of the State of \_\_\_\_\_, and residing at \_\_\_\_\_

\_\_\_\_\_, have made, constituted  
and appointed, and by these presents do make, constitute, and appoint \_\_\_\_\_  
\_\_\_\_\_ whose present address is, \_\_\_\_\_

\_\_\_\_\_, my true and lawful attorney, to do  
and execute, or to concur with persons jointly interested with myself therein in the doing or execution of all or any of the  
acts, deeds, things, and purposes, which are hereinafter expressed: To authorize any and all medical and hospital  
care and treatment, either preventive or corrective, including major surgery deemed necessary by a duly licensed staff  
physician, at any hospital for my child/children listed below in order that their health and well being can be  
maintained or enhanced.

Name of child: \_\_\_\_\_

GIVING AND GRANTING unto my said attorney full power and authority to perform every act, deed, matter and thing  
whatsoever that shall be necessary, desirable or convenient to accomplish the ends and purposes for which this  
Power of Attorney is granted as fully and effectually as I might or could do in my own proper person if personally  
present, and thereby ratifying all that my said attorney shall lawfully do or cause to be done by virtue of these  
presents. FURTHER, unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL  
and VOID from and after

THIS POWER OF ATTORNEY SHALL NOT TERMINATE UPON THE DISABILITY OF THE PRINCIPAL IN  
WITNESS THEREOF,

I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
GRANTOR'S SIGNATURE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Acknowledge before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Notary Public My commission expires: \_\_\_\_\_

## Items to Return Checklist. and Instructions

MAIL YOUR ENTRY IN TIME TO ARRIVE AT NRA HEADQUARTERS NO LATER THAN JUNE 01, 2014  
Return the completed forms with a check or Money Order made payable to NRA in the amount of \$225.00 (\$250.00 after June 01, 2014) to:

NRA, Training Department (JRC), Education & Training  
11250 Waples Mill Road, Fairfax, Virginia 22030.  
ATTN: Camp Perry Smallbore Camp

Your Registration Packet Needs to include the following:

- Registration Form
- Health History Form
- Copy of your Sectional Scores
- Copy of your NRA Classification card. The classification card is a white business card sized document that states "National Rifle Association CLASSIFICATION CARD" on the top. This is NOT the NRA/Winchester Marksmanship Qualification Program.

## SMALLBORE RIFLE CAMP LODGING INFORMATION

Available Lodging Types -

Huts: 4 single beds, \$43.90 plus tax per night.

Other lodging types may be available at Camp Perry, such as open bay barracks, modular housing, and/or cottages. Current rates apply.

Reservations for hutments or barracks may be made beginning on April 21<sup>nd</sup> through the 25<sup>th</sup>, 2014 by telephoning the Camp Perry Housing Office toll free number—1-888-889-7010. Be sure to get a confirmation number. Housing is assigned on a first-come, first-served basis. A deposit is required. Housing fees are to be paid on arrival at Camp Perry. Housing information is also available at <http://www.cplcc.com>

No written requests will be accepted for lodging.

When calling to book your lodging:

- Know your arrival and departure dates.
- Names and addresses of your roommates, if any.
- Credit card (MC, VISA, or American Express), a non-refundable deposit will be required when making your reservation. The deposit fee will be processed and be charged to your credit card account **at the time of your call.** (Deposit payment is equal to the first night's rent on each rental unit reserved, and is a non-refundable payment.) Deposit payment may not be moved to cover the cost of other beds. Each confirmed room's first night's rent is based on the deposit applied to that room only, if the room is canceled at any time, this deposit is forfeited.
- You will be given a confirmation number at the time of your call. No confirmation letter will be sent. Please keep this number somewhere safe. You will need to have this number to make changes and at check-in.
- Check-in time for all reservations is from 2:00 p.m. until 10:00 p.m. on your arrival date. Reservations, which are not picked up by 10:00 p.m. on the arrival date, will be considered canceled, unless arrangements have been made with the Camp Perry Clubhouse Rental Office prior to the 10:00 p.m. cut off. Checkout must be accomplished no later than 10:00 a.m. on your departure day. Additional charges will be incurred for late check-outs and no show/failure to cancel reservations.
- Requestor must be 18 years of age or older to request reservations. Proof of age may be requested upon check-in.



**Required/Optional Equipment List**  
**2014 NRA NATIONAL JUNIOR SMALLBORE RIFLE CAMP July 05- 10,**  
**2014, Camp Perry, Ohio**

**REQUIRED ITEMS**

(Most, if not all, equipment items can be purchased from vendors on Commercial Row at Camp Perry.)

1. .22 Caliber Smallbore Target Rifle with Metallic Aperture Sights
2. Hearing Protection ~ Ear Plugs and/or Ear Muffs
3. **Eye Protection - Shooting Glasses, Safety Glasses or Prescription Safety Glasses**
4. Ground Cloth - Shooting Mat, 3' wide by 5' long (approximately) Heavy Carpet, or Heavy Blanket
5. Sling with Sling Swivel **on** Rifle
6. Shooting Glove or Shooting Mitt
7. Shooting Jacket -- Cloth w/ Leather/Rubber Shoulder/Elbow Pads or NRA Leather or International Style
8. Sweat Shirts (2) - Medium to Heavy Thickness, Non-hooded recommended, Zipper Front is OK
9. Spotting Scope with Stand for use in Prone to Standing Positions (Recommend 20X min.; Higher Power or Variable Power - Optional)
10. Kneeling Roll
11. Loading Block
12. **16 Target Clips (binder clip No. 100 - Large)**
13. Standing Position Rifle Stand; Beginners can fabricate using medium to heavy duty camera tripod and soft covered wooden block attached at camera position, 3"X4"X1".
14. Cleaning Rod Guide
15. Cleaning Rod, Single piece, plastic coated recommended, with JAG.
16. 2-3 Bore-Brushes, .22 Cal. Rifle (other than for pistol)
17. Bore Cleaning Solvent, 4-6 ounce bottle (If glass bottle, should be wrapped with several layers of Masking Tape to help prevent breakage.)
18. 50-100 Bore Cleaning Patches
19. Tooth Brush for Rifle Cleaning
20. Q-Tips for Rifle Cleaning
21. Ammunition: 1200 rounds of standard velocity target ammunition (optional, but strongly recommended)
22. Yellow Open Bolt Indicator - available at camp for \$1.00

**OPTIONAL ITEMS**

1. Shooting Trousers
2. Shooting Boots
3. Wind Gauge
4. Rain Gear - Rain Suit and 6' X 8' Light Weight Waterproof Material for use to cover shooting equipment. Poncho not recommended for use while shooting.
5. Stopwatch or Electronic Timer. A timer that will permit the count-down of hours and minutes is recommended.

**Acceptable Rifle** - The camp will accept any .22 caliber target type rifle that meets Rule 3.2 of the current NRA Smallbore Rifle Rules.

**NRA Smallbore Rifle Rule 3.2** ~ A rifle authorized for use in Smallbore Rifle Matches using cartridges commercially catalogued as the .22 Short, .22 Long or .22 Long Rifle cartridges. There are no restrictions on the barrel length or overall weight of the rifle and accessories. Any safe trigger is allowed. No portion of the rifle or any attachment to the rifle shall extend more than 3 inches beyond the rear of the shooter's shoulder. A butt plate conforming with NRA Rule 3.15 may be used. Around the body, or around the shoulder hooks are not permitted. The same rifle must be used throughout all stages of any one match (except aggregate) except in the case of a malfunction or disabled rifle when the competitor may change rifles with permission of the Chief Range Officer. In NRA Metric Position Course shooting, this rule will govern the conduct of the match and may not be waived by the Match Sponsor.